

## Application for Vice Chancellor's Award & List for Overall Performance

(Duly completed application together with copies of relevant certificates/ documentary proofs certified by Mentor/ Advisor should be submitted to the Dean of the respective Faculty on or before the dead line. Incomplete application will not be considered for evaluation.)

1. Personal details	
Full Name:	
Name with Initials:	
Reg. No:	NIC. No:
Date of Birth:	Sex: Male / Female
Faculty:	Department:
Contact Address:	
Telephone No:	Mobile No:
Email Address:	
2. Details of the Degree Programme for which ye	ou have been registered
Name of the degree programme:	
Date of registration:	
3. Academic Achievements:	Marks:
a) To be filled by the graduand who applies for t	the Vice Chancellor's Award & List
Effective date of the degree:	
Overall GPA/Total Aggregate:	Class Honors:
Period of study in the University: From/	/ To/

4. Details of any Discip	linary Action					
Have you ever been su University? Yes/ No	ubjected to any pur	nishme	nt or receiv	ved any w	arning letter	from the
If Yes, please specify;						
	•••••	•••••	• • • • • • • • • • • • • • • • • • • •		•••••	•••••
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5. Sports Achievements a) Details of sports achievements	evements during yo		•			Marks:
Name of the Competition	Name of the Sport	Prize	ne receipt of p /Award/C olors	Month/Y of	ear Re	marks
				competit		
b) Details of sport team (Please attach certified cop	-	~ •	•			Marks:
Name of the Sport Team	Your Position	iuence j	Month/Yea Involvem	ar of	Rema	rks
6. Extracurricular Acti	vities					Marks:
a) Position of Unions/So (Please attach certified cop					er	Warks.
	nes of accumentary ev	шенсе Ј			<b>T</b>	
Name of Union/Society/Associati	on Your Involve	ment	Month/ Involv		Rema	arks

Name of Union/Society/Association	Your Involvement	Month/Year of Involvement	Remarks

	ards received during you pies of certificates to confir		ards)	Marks:
Name of Event	Prize/Award	Month/Year of Achievement	Remark	XS .
	ons at Conferences/Sem copies of documentary evide		ersity career	Marks:
Name of Conference/Seminar	Your Involvement	Month/Year of Achievement	Details of Pro	ceeding

Titles of Books	Your Involvement	Month/Year of Achievement	Publisher and ISBN No.

d) Details of Books published during your university career (Please attach certified copies of documentary evidence for all books published)

Marks:

e) Other Activities done during your university career (Please attach certified copies of documentary evidence for all cited activities)

Marks:
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Activity	Your Involvement	Month/Year of Achievement	Remarks

----- To be completed by the Applicant -----

No	Description	Recommended Marks	Marks claimed by the Applicant
1.	Academic achievements (Maximum	n 60% of Marks)	
	Total Marks for section I	60 (Maximum)	
2.	Sport Achievements (Maximum 2	20% of Marks)	
	World University Games/ International Games (i.e.	Olympic, SAARC	, Asian etc.)
	First Place	20	
2.1	Second Place	15	
	Third Place	10	
	Participation for an event (Maximum up to 10 marks)	5	
	National Games		
	First Place	10	
2.2	Second Place	8	
	Third Place	6	
	Participation for an event (Maximum up to 06 marks)	3	
	<b>Inter University Games</b>		
	First Place	6	
2.3	Second Place	5	
2.3	Third Place	4	
	Participation for an event (Maximum up to 04 Marks)	2	
	Provincial Games		
	First Place	4	
2.4	Second Place	3	
∠ <b>.</b> 4	Third Place	2	
	Participation for an event (Maximum up to 02 Marks)	1	

	<b>Inter Faculty Games/District Game</b>	s/University rec	ommended invited	Games
2.5	First Place		1.5	
2.3	Second Place		1	
	Third Place		0.5	
	<b>University Freshers Meets</b>			
2.6	First Place		1	
2.0	Second Place		0.75	
	Third Place		0.5	
2.7	University Colors/Best Athlete/ Playe	r of the Year	2	
	Post of President/Vice President/ Secr	•		
2.8	Treasure/Editor of Sport Council/ Cap	otain of a	1/position/year	
	University Sport Team			
2.9	Vice- Captain of a University Sport T	eam	0.5/position/year	
	<b>Total Marks for section 2</b>		20 (Maximum)	
3.	Extracurricular Ac	tivities (Maximu	ım 20% of marks)	
	Posts of President/Vice President/ Sec	eretary/ Junior		
3.1	Treasure/ Editor of Student		1/position/ year	
	Unions/Societies/Associations			
	<b>International Level Competitions an</b>	nd Awards		
	First Place		10	
	Second Place		8	
3.2				
3.2	Third Place		6	
3.2	Participation for an Event (Final Roun		4	
3.2	Participation for an Event (Final Roun National Level Cultural Events/Tale Equivalent Event (Stage Drama/Mo	ent Shows/Awai	4 rds/Invention and In	
	Participation for an Event (Final Roun National Level Cultural Events/Tale	ent Shows/Awai	4 rds/Invention and In	
3.2	Participation for an Event (Final Round National Level Cultural Events/Tale Equivalent Event (Stage Drama/Moetc.)	ent Shows/Awai	ds/Invention and Inging/Painting/ Pho	
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3.9	Paper accepted/presented at any Conference /	3	
3.10	Symposium  Publication of Books / Holding of Individual Exhibition (Paintings/Arts/Handcrafts etc.)	2	
3.11	Contribution to official function of the University	0.5	
	Total Marks for section 3	20 (Maximum)	

## 8. Declaration

I confirm that I have read the eligibility criteria and notices on the guidance for Vice Chancellor's Awards. To the best of my knowledge, I assure that all the information provided in this form is true and correct. I understand that giving false information will automatically disqualify my application and I further undertake to return any award obtained by myself as a result. I give my consent to the University of Ruhuna for processing the personal data contained in this form for the purposes connected with my application. I understand that I may be required to be available for interviews for selection and any reasonable publicity that the University considers to be appropriate.

Signature of Applicant	Date
To be filled by Mo	entor/Advisor
I certify that I personally know above student/grafor the award considering the achievements liste front of me today.	
Name and Signature of Mentor / Advisor Faculty of	Date
To be filled by the DR/SAR/AR of	relevant Faculty/ Examination
I certify that the details provided in the section indicated according to the records in the Result Bo (Any correction should be indicated in <b>red colour</b> )	ook and Personal File.
	 Date
(Faculty of /Fyamination)	Duic

----- To be completed by the Faculty Selection Committee -----

Achievement		Allocated Marks
<b>Academic Achievements</b>	(Maximum 60% of Marks)	
<b>Sport Achievements</b>	(Maximum 20% of Marks)	
<b>Extracurricular Activities</b>	(Maximum 20% of Marks)	
Total Marks		

This applicant will be nominated/not be nominated for the Vice graduating batch.	e Chancellor's Award/List of the
Name and Signature of Chairperson of the Selection Committee Faculty of	Date
Names of the Faculty Selection Committee Members	Signatures
1	
2	
3	
4	
5	
To be filled by the Dean of relevant	Faculty
I recommend/do not recommend this applicant for the Vice graduating batch.	Chancellor's Award/List of the
Name and Signature of Dean Faculty of	Date
To be filled by the Deputy Vice Cl	nancellor
I recommend/do not recommend this applicant for the Vice graduating batch and forward/do not forward for the approval of the second sec	
Name and Signature of the Deputy Vice Chancellor University of Rubuna	Date